



### Developing our Young Workforce

Calling all S5 and S4s Interested in a Career in Medicine

#### MEDIC INSIGHT PROGRAMME 2017

*S5: 5 days Work Experience in Ninewells.*

*S4: Wednesday 15<sup>th</sup> March - 1 day conference*

All interested pupils should see Miss Mitchell in room 3402 during break or lunchtime as soon as possible

Apprenticeships

Jobs

Career Information

Career Management Skills

Skills for Life and Work

Careers Advisors

Work placements

UCAS

Colleges

CVs

My Career Journey

For S4 – 6 Pupils

Interested in an apprenticeship as an **ELECTRICIAN?**

**Forth Electrical Services have won the tender to do all the electrics for the V & A Museum**

They will be taking on 2 apprentices, who must be at least 16 in August 2017.

They will be holding an information event for females and males interested in applying on 24<sup>th</sup> February.

**See Miss Mitchell or your Guidance Teacher/Year Head if you are interested in this fantastic opportunity.**

#### Careers Guidance

Wednesday 8<sup>th</sup> February

Room 3207

*If you are unable to make your appointment, please see the Careers Advisors in room 3207 during registration.*

**Are you in S4/5/6?**

**Interested in a Motor Vehicle Apprenticeship?**

See Miss Mitchell for more information on a training course

For S4 – 6 Pupils

**Professional Cookery or Hospitality Supervision and Leadership Apprenticeships**

**Fantastic Apprenticeship opportunity with Entier (more information on <http://www.entier-services.com/> and <http://www.wilde-thyme.com/>)**

Please see Miss Mitchell as soon as possible if you are interested.

Could the following pupils meet Miss Lee in reception at the comfy seats at the end of lunchtime today (wed 15<sup>th</sup>) Your period 6 and 7 teachers have been made aware that you will be missing class 😊 Thank you!

P.s – Please bring back your permission slips too!

Elise Hestnes

Sarah Mathieson

Louise Flynn

Tom Gunning

Eden West

India Kerwin

Rori Kelly

Cameron Soutar

Matthew Hunter

Morgan Allan

Joshua Hood

Ruari McDonald

Evan Lyall

Timothy Hayes

Qynn Herd

Lauren Gray

Daisy Coleman

Aidan Albiston

### **S3 Pupils involved in Languages Event**

Please can all S3 pupils involved in today's languages event make their way to the tiered seating area for 9:20am and return to class after the event ends at 12:30.

### **Team India World Challenge**

There will be a World Challenge meeting at lunchtime (12.25pm) on Thursday 16th February, in the science space. Please can all challengers attend. If you are unable to make the lunch time meeting please see Mrs Patterson, during registration in room 4210 before Thursday.

**S4/S5/S6 pupils should report to the following subjects this week**

<b>S4 - w.c. 13.02.17</b> Ba – PSE Bb – PSE Ca – PSE Cb – PSE Kc – PSE	<b>S4 - w.c. 13.02.17</b> Cc – RE Fa - RE Fb - RE Ka - RE Kb - RE
<b>S5 - w.c. 13.02.17</b> Ba – RE Bb – RE Ca – RE Cb – RE	<b>S5 - w.c. 13.02.17</b> Fa – PSE Fb – PSE Ka – PSE Kb – PSE
<b>S6 - w.c. 13.02.17</b> Ba – PSE Bb – PSE Ca – PSE Cb – PSE	<b>S6 – w.c. 13.02.17</b> Fa - RE Fb - RE Ka - RE Kb – RE

### **To all S6 Pupils who are applying to Dundee University for next year**

A reminder that applications for the Joan Markie and Richard Smith Scholarships close at the end of this week (Friday 17th February).

If you intend applying, please remember that a school report also has to be completed by your Guidance teacher or a teacher of your choice by this date.

Completed applications and school reports should be passed in to Mr Millar by the end of the school day on Friday.

### **S2 Peer Educators – P7 Maths Challenge Tuesday 14<sup>th</sup> & Wednesday 15<sup>th</sup> Feb.**

S2 pupils involved in the above event should meet at reception (beside library) immediately after registration. Mr Stewart will take you down to the minibus and drive you to Victoria Park Primary School.

Please make sure you have your consent forms with you (if you have not handed them to me already) and give these to Mr Stewart. You should be back to school by 12.30pm.

Thanks,

Miss Mordente

### **House Officials Meeting**

There will be a meeting for all House Officials on Wednesday 15<sup>th</sup> February at 1.30pm. Venue to be confirmed shortly.

Miss Mitchell

### **String Timetable 15<sup>th</sup> -17<sup>th</sup> 2017**

There have been a few changes to the timetable this week. The following pupils have a lesson that is different from the official timetable. All other pupils are as planned for Week 3.

### **Scottish Ensemble Visit 17<sup>th</sup> March 2017**

The following pupils need to collect a letter from the Music Department Base TODAY as the reply slip is due back on Friday 17<sup>th</sup> February.

Ruth Walton S6, Mathilda Adamik , Cain Stinson, Heather McDonald, Alison Brown, S5, Samira Shakirova, Lindsay Gordon S4.

Mrs Green

### **Academy of Music and Sound**

FREE short course in sound production again in March and April.

This program will give hands on experience with Logic Pro X, microphones, MIDI recording and a host of other useful skills and knowledge that will help with home recording or set you up for further study in sound production.

On successful completion, they will be awarded a BTEC Level 3 Award in Sound Production to evidence their new-found recording abilities and throughout the whole process they will receive guidance and support from one of AMS' specialist trainers.

The next intake will start on the following dates:

#### **MARCH SATURDAY CLASSES:**

Class 1: Saturday 25<sup>th</sup> of March

Class 2: Saturday 1<sup>st</sup> of April

Class 3: Saturday 8<sup>th</sup> of April

Class 4: Saturday 22<sup>nd</sup> of April

Class 5: Saturday 29<sup>th</sup> of April

#### **MARCH SUNDAY CLASSES:**

Class 1: Sunday 26<sup>th</sup> of March

Class 2: Sunday 2<sup>nd</sup> of April

Class 3: Sunday 9<sup>th</sup> of April

Class 4: Sunday 23<sup>rd</sup> of April

Class 5: Sunday 30<sup>th</sup> of April

There will also be 2 one week intensive courses starting the 3<sup>rd</sup> and 10<sup>th</sup> of April and will run Monday to Friday.

To make an application please follow the link below:

Applications can be made online at <http://academyofmusic.ac.uk/scotland/contact-us/apply-now>

### **To All UCAS Applicants**

Important notification from UCAS:

'Now the 15 January deadline has passed, your students will be focused on their exams and looking out for updates in Track. If any of your students missed the deadline, there is still time to apply. Applications received after the deadline will be sent to their chosen universities and colleges, although it can't be guaranteed they'll be considered.'

- Keep details up-to-date in Track, to avoid delays and ensure their application progresses as smoothly as possible. Let us know at [qualsupport@ucas.ac.uk](mailto:qualsupport@ucas.ac.uk) straightaway if any of your students' exam details change, for example if they drop a qualification like an AS, and let the universities and colleges know too. If their details are not up-to-date, confirmation of your students' places may be delayed.
- Students who have used all five choices and are not holding any offers, that they can use our free Extra service, to add another choice from 25 February. Find out more about our direct contact service for applicants, which will be going live on 27 February, in conjunction with Extra.
- Make sure you don't miss out on relevant, timely information from us direct to their inbox. Simply share the link, [www.ucas.com/sign-up](http://www.ucas.com/sign-up) so they can tailor their email preferences.

Please see the noticeboard outside Pupil Support Base or your Guidance Teacher for further information.

Mrs Gow

### **Mrs Leppard's S1 Geography Classes**

All of Mrs Leppard's S1 Geography classes will be sitting their mapwork assessments next week (week beginning 13<sup>th</sup> Feb). If anyone was absent last Thursday or Friday or misses their Geography class this week, see Miss Quirk or Miss Menzies in the Geography Department for a revision sheet and to collect your jotter from room 4113. Thank-you

### **Health Drop-In –Every Wednesday lunchtime in the H.E. Open Area (13.20-14.00)**

<b>Date</b>	<b>Topic</b>
8 <sup>th</sup> Feb	Healthy Relationships
15 <sup>th</sup> Feb	Drugs, Legal Perspective
22 <sup>nd</sup> Feb	Alcohol
1 <sup>st</sup> March	Hygiene, Dental Health & Smoking
8 <sup>th</sup> March	Healthy Eating
15 <sup>th</sup> March	Volunteering & Employability
22 <sup>nd</sup> March	Mental Health
29 <sup>th</sup> March	Physical Activity

We would like to invite any interested pupils to pop in to the health drop-in and get information on the above topics. Each week there will be staff from pupil support, communities department, NHS and other specialist agencies available to support you in these health related topics. We often have games and a range of other activities that you can get involved in. We look forward to seeing you all.

Pupil Support Workers